International Art Exhibitions 2020



10.01.2020 > 29.03.2020



Jake Wood-Evans Relic



Jake Wood-Evans' new body of work, produced for this solo exhibition is a continuation of the artist's exploration of memory and mortality. Returning to his enduring love of the Baroque for inspiration, the likes of Peter Paul Rubens, Anthony Van Dyck, Nicolas Poussin and Jean-Baptiste Marie Pierre form the conceptual genesis for 'Relic'. Here Wood-Evans moves further into abstraction than ever before, as the reference piece is transformed he uses the canvas to examine the tangibility, or lack thereof, of our existence.

Jake claims he has always been just as interested in what is absent, missing or removed, than what remains; he hopes these new paintings have the power to engage and captivate the viewer for even the briefest moment, to provide the opportunity for a meditative and emotional response.



Large-scale and bold, Wood-Evans' versions of the historical altarpiece are washed with a depth of colour that obscures and fragments the figures of classical imagery that lurk beneath. Yet these underlying forms refuse to be fully erased, like an artistic palimpsest shapes from previous layers remain, serving as a shifted, reconstructed memento of what once was.

The final products only loosely retain a visual connection to their reference, yet offer widespread allusions to seminal moments throughout art history.

The layers of references and meaning are mirrored by the seeming erosion, reworking and restoration of the subject.

These new works offer a scene largely concealed, as if through smoke or the scratched surface of a corroded film.

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Art Exhibitions 2020

Opposite page
The Feast of Venus,
after Rubens (dyptich)
200 x 160 cm (each panel)

Jake Wood-Evans Studio

2

Study for The Mystical
Marriage of St Catherine 1,
after Rubens

54 x 77.5 cm

The Assumption with Alizarin Crimson, after Rubens

220 X 150 CM

+

The Holy Family under the Apple-Tree, after Rubens 220 x 150 cm

5

Jake Wood-Evans in Studio



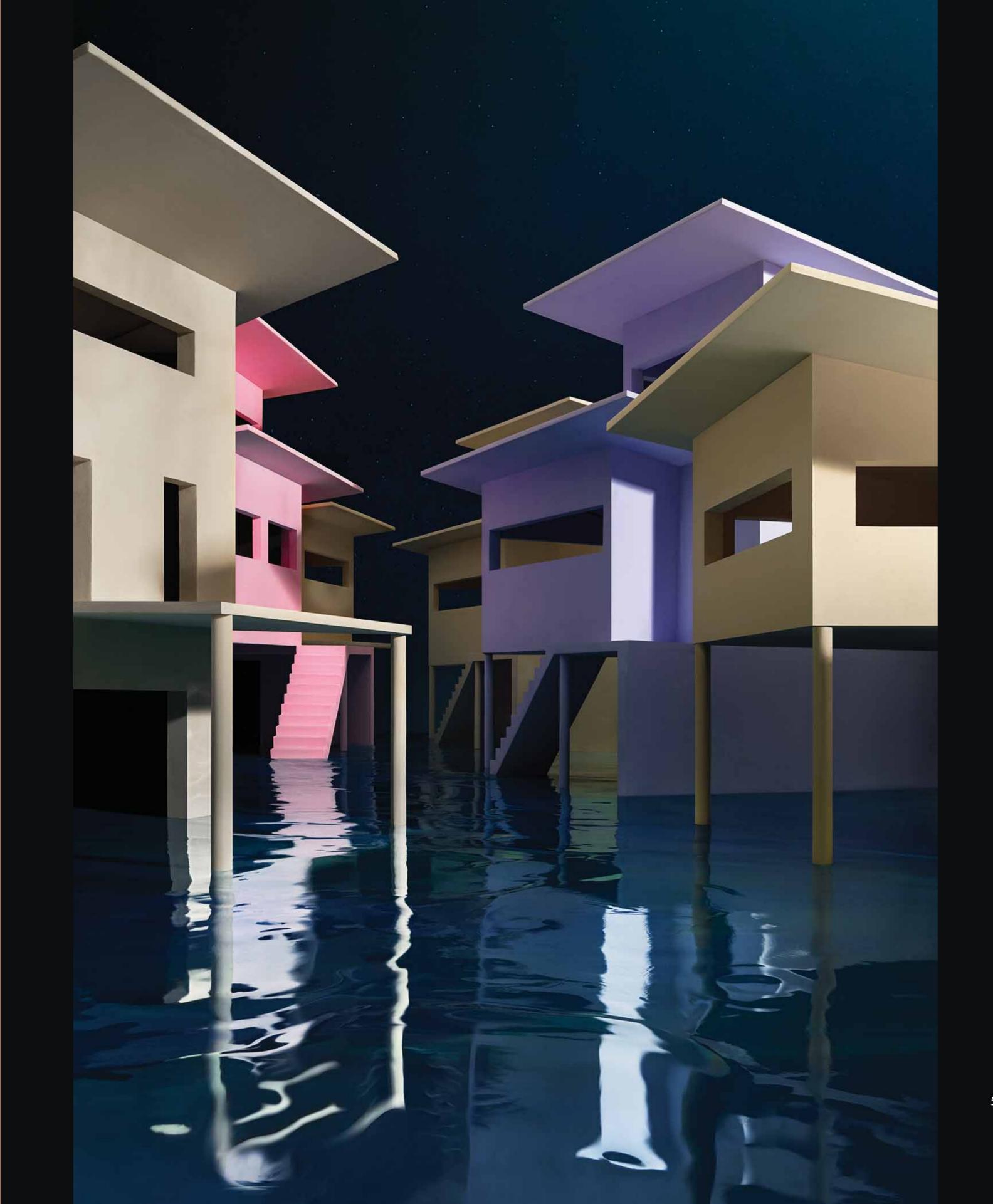




Opposite page

Flooded Streets

165.5 x 118.7 cm



James Casebere On the Water's Edge

In 2016, in response to the alarming rise of populism in society, James Casebere presented an exhibition in homage to Luis Barragán: an architectural ensemble paying tribute to a sense of spirituality.

With this new work, 'On the Water's Edge', he sets his sights on the future with a series of novel hybrid structures, skilfully combining public spaces and private sanctuaries in coastal regions as he adopts a critical yet optimistic approach to the current disasters caused by rising sea levels.

For this new exhibition, James Casebere once again displays his mastery of staged photography with an original series that accurately lays bare major contemporary questions around climate change and the threat of environmental disaster.

For the new show, the artist chose not to work with existing structures but to create new composite ensembles from scratch, their unfinished appearance turning them into sanctuaries of peace where every refugee can find refuge. Each photograph is the fruit of a painstaking working process in the studio.







He starts by building scale models inspired by a plethora of architectural forms and finishes by designing complex lighting, colouring and image production inspired by his personal memories. Although the structures tend to be abstract, they offer a contemporary take on an ideal lifestyle in perfect synergy with nature, much like Paul Rudolph's Florida houses and the

early 20th-century Arts & Crafts movement. A garden of Eden in a world on the brink of collapse is a recurring element in the artist's work. With these homes and pavilions solidly anchored in the midst of flooded landscapes, the artist explores a surprising dichotomy whereby humans are seen to be vulnerable to nature but remarkable in their efforts to tackle her challenges.

171.3 x 124.6 cm (framed)

Blue House on Water No 2

152.7 X 118.7 cm 160 x 126 cm (framed)

Bright Yellow House

on Water 152.7 X 118.7 cm

160.4 x 124.6 (framed)

Industrial Overlap 169.5 X 113 CM

175.4 x 118.7 cm (framed)

Santa Teresa White Duplex

118.7 x 163.3 cm 124.6 x 169 cm (framed)







118.7 X 153.2 CM 124.6 x 159 cm (framed)

All works

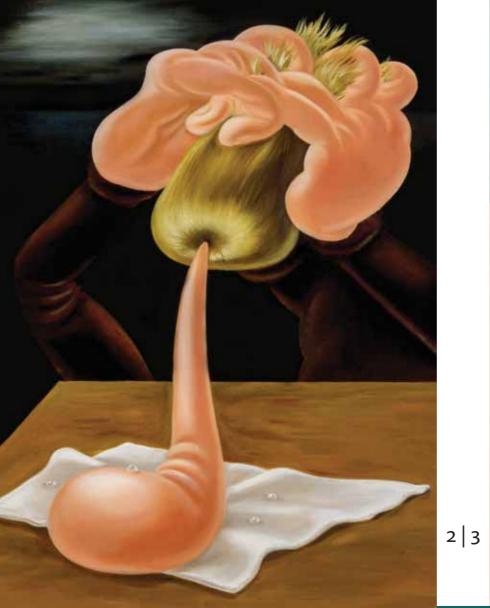
2019, Framed archival pigment print mounted to dibond © James Casebere | courtesy Templon, Paris & Brussels

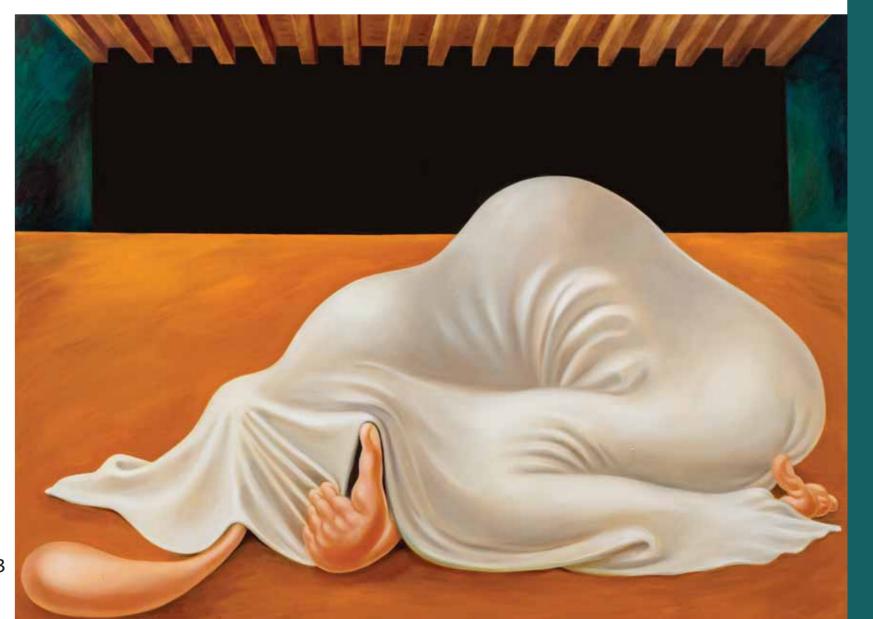
Louise Bonnet New Works

Known for her portraits of voluminous bodies, Bonnet presents the weight of human stresses and emotions in physical form. In her paintings, the figures' bodies swell and bloat to exaggerated proportions, as though heavy with the feelings of the mind. Simple actions, like kneeling or hiding, stretch and bend the bodies into uncomfortable extremes, often bringing the figures to the edge of the canvas itself. Interested in the tension of limbs, muscles and the materials that cover them, Bonnet transforms the human form as we know it, all the while retaining a masterful sense of corporeality. Treading a fine line between humour and discomfort, comedy and tragedy, the anonymous figures are staged in isolation often against diminished backgrounds, their physicality rendering them statuesque yet faceless. The figures are dramatically lit in settings that border the surreal, from sparse domestic rooms, to moonlit tables.

Galerie Max Hetzler







www.maxhetzler.com

Opposite page Hollywood 1 2019, Oil on linen

182.9 X 152.4 CM

2019, Oil on linen

172.7 X 279.4 CM

Lost at Sea

2019, Oil on linen 101.6 x 76.2 cm

Fresh Humiliation Escaping from its Blanket of Lies

2019, Oil on linen 182.9 X 242.8 cm

Wailer





Jan Beutener

Jan Beutener is a discoverer of things. In his realism, the detail that strikes him is central. Beutner was born in Maarssen in the Netherlands in 1932. A look back at 50 years of artistry. The oeuvre of Jan Beutener is relatively modest in size. He only paints a few works every year. This exhibition features 70 of his paintings: almost a complete survey. From the outset of his career as a painter, in 1969, Beutener's works were well received.

Most of the paintings in this exhibition are on loan from other museums, although his work also has a significant following among private collectors. Beutener was a solitary force swimming against this tide. Some contemporaries also made realistic paintings, such as Co Westerik, Har Sanders and Jan Roeland. They too operated solitarily: there was no common starting point, and each artist had their own opinions regarding how to make recognisable depictions of the world.



Characteristic of Jan Beutener is how he 'edits' reality. He starts with situations, incidents and objects that strike him and attract his attention. He develops these subjects as abstract forms into a clear composition, often accompanied by a distorted perspective. Beutener subsequently accentuates or crops a detail in such a way that it demands the viewer's attention. The apparently perfectly serious result is always mixed with a touch of humour. Beutener invariably offers us something of a hint. A reference to the invisible presence of a person. He forces us to think, to look more closely.



Opposite page

Rouge 1986 Stedelijk Museum Amsterdam © Pictoright

Bed 1978

Dordrechts Museum © Pictoright

Over the edge 2002

Dordrechts Museum © Pictoright

Windshield 1976

Dordrechts Museum © Pictoright







Potatoes 1969

Stedelijk Museum Amsterdam © Pictoright

In Between 1986 Dordrechts Museum © Pictoright





Naum Gabo



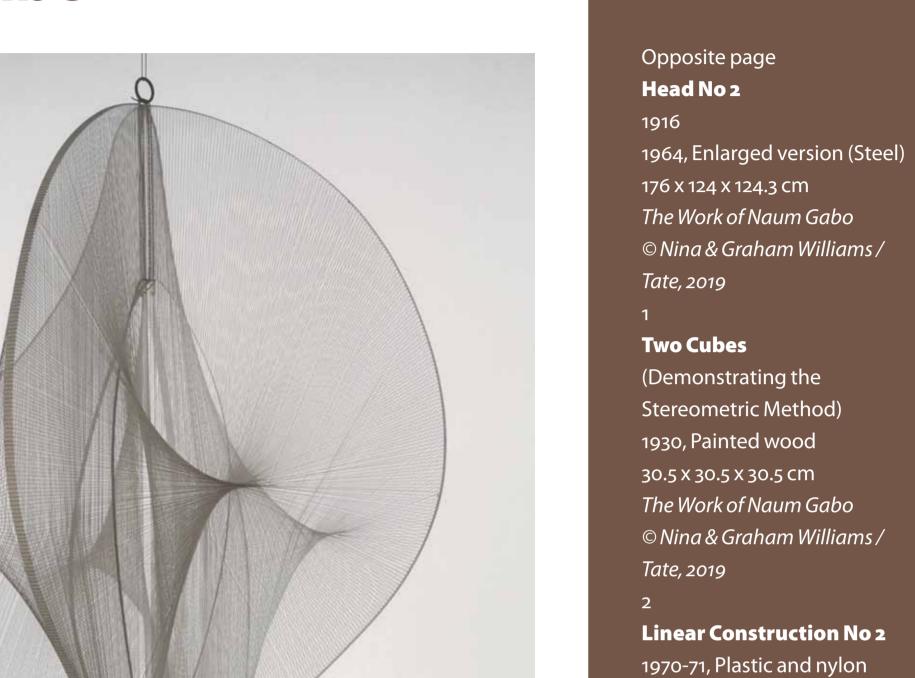




Naum Gabo (1890-1977), born Naum Neemia Pevsner, was an influential sculptor, theorist, and key figure in Russia's post-Revolution avant-garde and the subsequent development of twentieth-century sculpture.

The exhibition marks the centenary of the Realistic Manifesto 1920, a set of pioneering artistic principles launched in Moscow by Gabo and his brother Antoine Pevsner.

The statement declared that authentically modern art should engage with and reflect the modern age. Drawing primarily on the complementary collections of Gabo's work held at Tate and the Berlinische Galerie in Berlin, it will focus on key themes in his work. This is the first extensive presentation of Naum Gabo's sculptures, paintings, drawings and architectural designs to be held in the UK for over 30 years.



113 x 60 x 59 cm
3
Model for 'Constructed Torso'
1917-18

Berlinische Galerie, Berlin

threads

Model for 'Constructed Torso'
1917, reassembled 1981
Cardboard

39.5 x 29 x 16 cm The Work of Naum Gabo © Nina & Graham Williams / Tate, 2019

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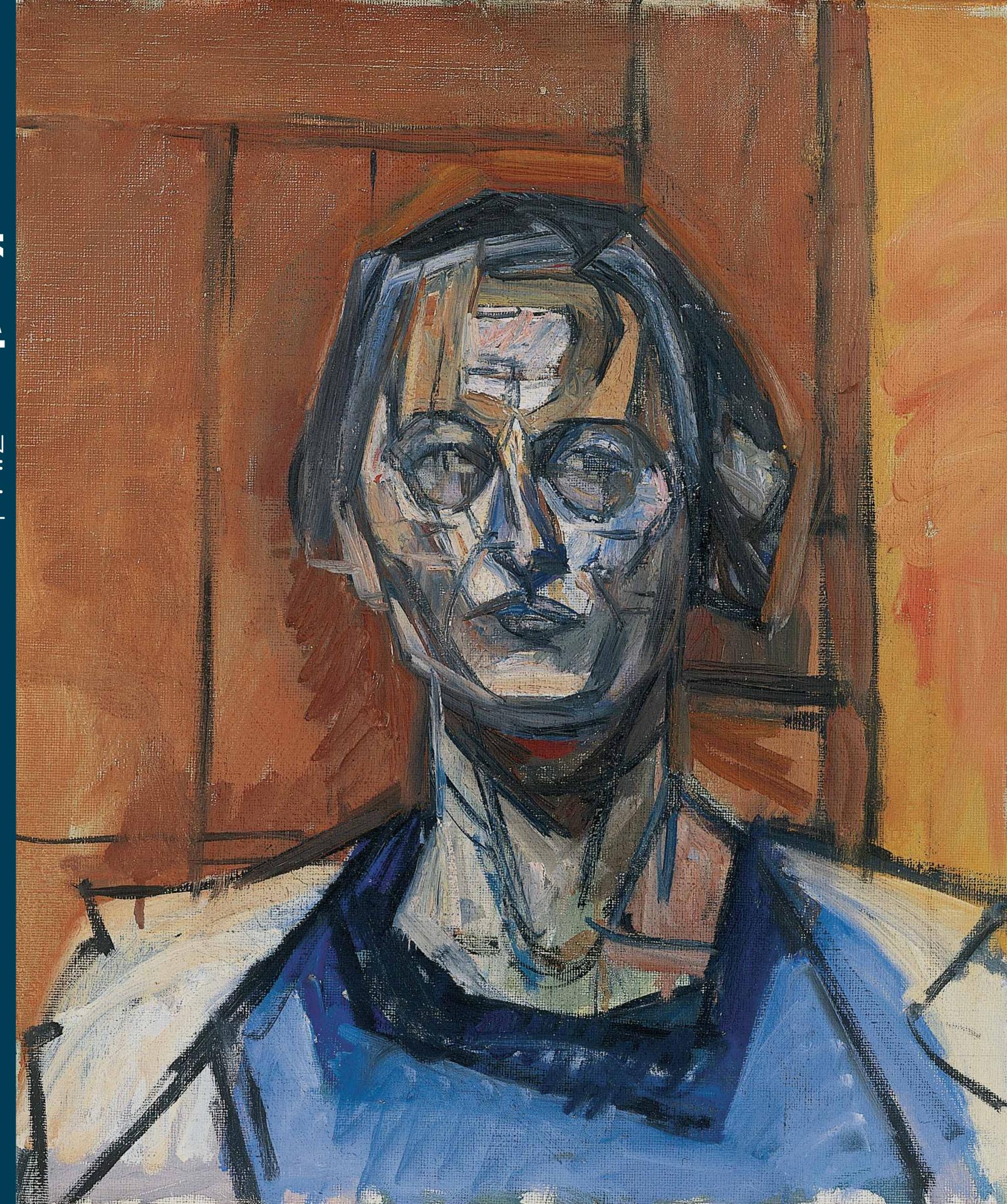
Construction Stone with a Collar

acetate and brass on

slate base 37 x 72 x 55 cm The Work of Naum Gabo © Nina & Graham Williams / Tate, 2019

1933, Limestone, cellulose







07.02.2020 > 03.05.2020

Giovanni & **Alberto Giacometti**

Ottilia Giacometti

Ottilia (1904-1937) was the daughter of Giovanni Giacometti & Annetta Stampa and the sister of Alberto, Diego and Bruno. She is the least-known member of a family that was exceptional not just for the number of artists it produced but also for the love and harmony that pervaded it. When bringing up their children, the parents concentrated on giving them every possible opportunity to live a successful life.



They allowed them to complete a training and supported them financially in all their decisions, enabling Alberto and Diego to work as artists in Paris and Bruno to embark on a career as an architect in Zurich. Ottilia, meanwhile, received the education of a girl from a good family, initially at a boarding school in Horgen, then at the handicraft school for women in Bern, and finally at a finishing school in Lausanne. Ottilia was a good seamstress and skilled at weaving. She gained work experience in Paris, Ascona and Chur. She modelled herself on her mother, a practically minded and deeply religious woman.



In 1933, she fell in love with Francis Berthoud, a doctor from Geneva. The couple married that same year and moved to Geneva. However their happiness was short lived, firstly by Ottilia's father dying and three years later, she herself dying whilst giving birth to a son. The exhibition traces Ottilia's life chronologically, starting with the paintings by her father and moving on to the works of her brother Alberto. It includes outstanding items from Swiss museums, the Fondation Giacometti and private collections. In all there is around 80 paintings, sculptures and drawings, some of which have never been on view before.



International

Art Exhibitions 2020

Opposite page Alberto Giacometti Ottilia

c1935, Oil on canvas

46 x 40 cm Private collection

© Succession Alberto Giacometti

La madre 1905, Oil on plate

Giovanni Giacometti

50 X 55 CM Bündner Kunstmuseum, Chur

Alberto Giacometti

Silvio debout (les mains dans les poches) 1943, Plaster

11.4 X 5 X 4.7 CM

Kunsthaus Zürich, Alberto Giacometti-Stiftung,

© Succession Alberto Giacometti

Giovanni Giacometti Pensierosa

1913, Oil on canvas 65 x 60 cm Private collection

Alberto Giacometti Tête d'Ottilia

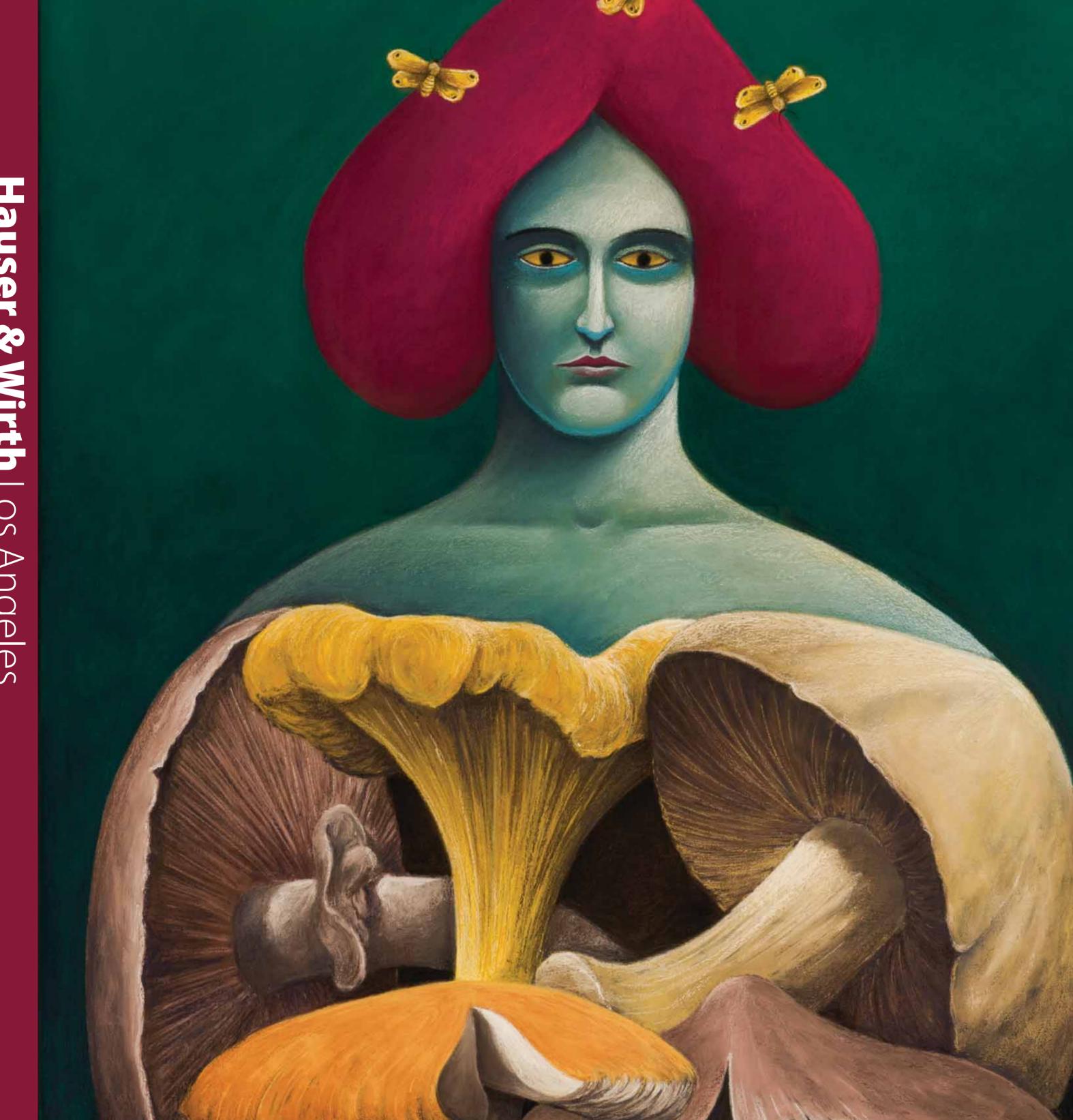
c1925, Plaster coated with release agent with traces of polychromy 38 x 21.5 x 16.6 cm

Fondation Giacometti, Paris © Succession Alberto Giacometti

13.6 x 18.5 cm

Alberto Giacometti Ottilia sur son lit de mort 1937, Pencil on Ingres paper

Kunsthaus Zürich, Alberto Giacometti Foundation © Succession Alberto Giacometti





Nicolas Party was born in Lausanne in Switzerland in 1980. This show presents new paintings, sculptures, site-specific murals, and an architectural installation. 'Sottobosco' conjures up the world of the forest floor in a pastel universe where subject, form, and time collapse in visual splendour. Best known for his unique approach to portraits, landscapes and still-life scenes created in pastel, Party directs his choice of medium toward otherworldly depictions of objects.





Sottobosco – an Italian word for the undergrowth of a forest also denotes the sub-genre of still life painting devoted to botanical and zoological life in nature's darker regions. Through his unique lens on universal forms, Party detects surprising connections between seemingly disparate worlds – nature, science, the art historical canon. Nicolas Party's 'Portrait with Mushrooms', 2019 (opposite) merges his own figure with augmented mushrooms in rich, woody hues, reconsidering sottobosco in a contemporary context.

Nicolas Party Sottobosco



Installation view Sottobosco Chapel 2019, Painted wood panel

International

Opposite page

Art Exhibitions 2020

2019, Pastel on canvas

149.9 X 127 X 2.5 CM

Photo: Axel Dupeux

Nicolas Party

Portrait with Mushrooms

Portrait with Snakes

2019, Pastel on canvas 150 X 127.2 X 2.5 CM

Portrait with Roses 2019, Pastel on canvas 150 X 127.2 X 2.5 CM



Landscape

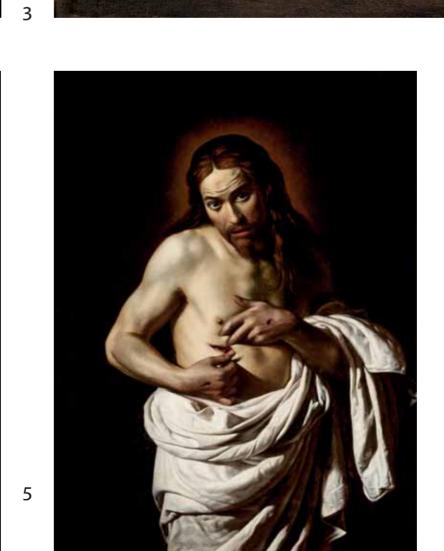
2019, Pastel on canvas 190.7 X 165.1 X 2.5 CM

Installation view Sottobosco Chapel

2019, Painted wood panel

All works © Nicolas Party Courtesy the artist and Hauser & Wirth, Los Angeles 2020 Photos: Joshua White, J W Pictures

www.hauserwirth.com



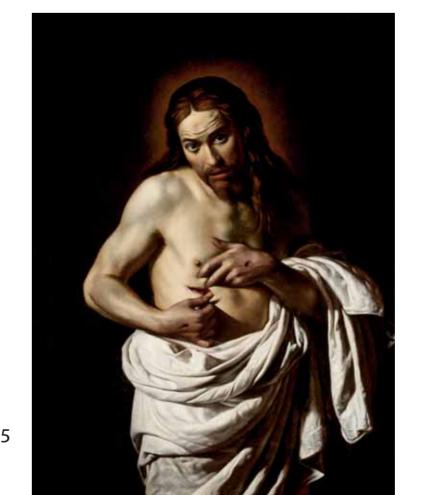
Just a few years after Caravaggio's death in 1610, the multitalented sculptor Bernini came to the fore with a series of impressive and technically virtuoso sculptures that evoke drama, natural vitality and motion. In the decades that followed, Bernini's sculptural work gave new impetus to Caravaggio's legacy, one that radically altered the face of Rome. The sculptor's innovations are felt to this day in any number of artistic terrains, including lifelike portraits, grand mausoleums, sculpted fountains and church architecture.



Baroque began in Rome in the moment around 1600 when Caravaggio was causing a sensation with powerful chiaroscuro paintings imbued with an utterly innovative and intense naturalism. His radical art started a movement with many followers – they would later come to be known as Caravaggisti – including Italian artists such as father and daughter Gentileschi, Borgianni, Bartolomeo Manfredi, Guercino, Baglione and Mattia Preti, as well as, for example, the Dutch artists Ter Brugghen and Honthorst van Van Baburen.







Carlo Saraceni Judith with the Head of Holofernes C1610 Kunsthistorisches Museum Vienna

Opposite page

Annibale Carracci and studio **Venus and Adonis**

17th century Kunsthistorisches Museum Vienna

Gian Lorenzo Bernini Medusa

Rome, 1638-40 Marble with traces of original patina 46 cm (height)

Musei Capitolini, Palazzo dei Conservatori Rome

Michelangelo Merisi da Caravaggio Narcissus

113.3 X 94 CM Gallerie Nazionali d'Arte Antica, Palazzo Barberini, Rome

Rome, c1600, Canvas

Francesco Mochi St Veronica

Rome, 1630-31 (model), 1630-31 | 1654 (execution), Copper alloy with pigmented translucent lacquer patina 46.7 cm (height) Private collection, England

Giovanni Antonio Galli, called Spadarino **Christ Displaying his Wounds**

Rome, c1625-35, Canvas 132.3 X 97.8 cm Perth Museum & Art Gallery & Kinross Council, Scotland



www.rijksmuseum.nl

Opposite page

Self-Portrait

1887

1889

1915

1846

Vincent van Gogh

Art Institute of Chicago

Vincent van Gogh

with Bandaged Ear

Helene Schjerfbeck

Black Background

Gustave Courbet

Man with Pipe

Finnish National Gallery /

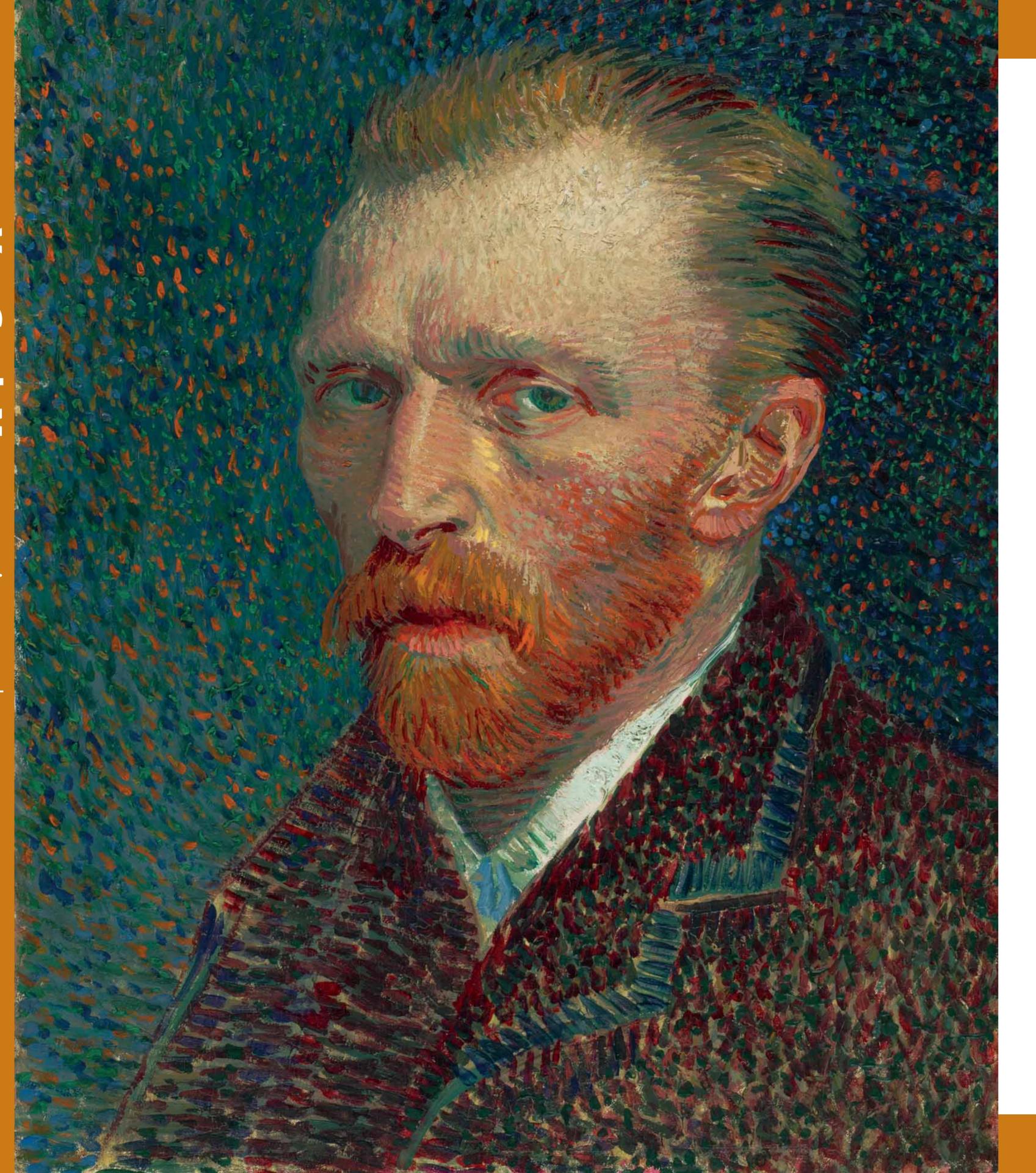
Musée Fabre, Montpellier

Ateneum Art Museum, Helsinki

Self-Portrait,

The Courtauld Gallery, London

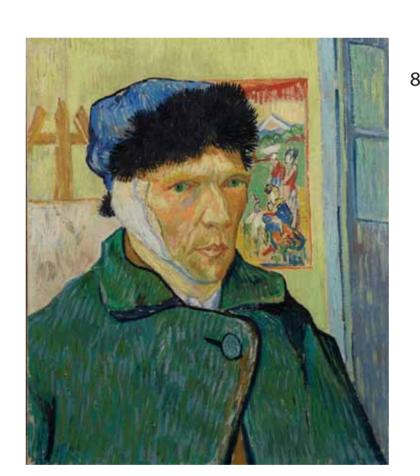
Self-Portrait



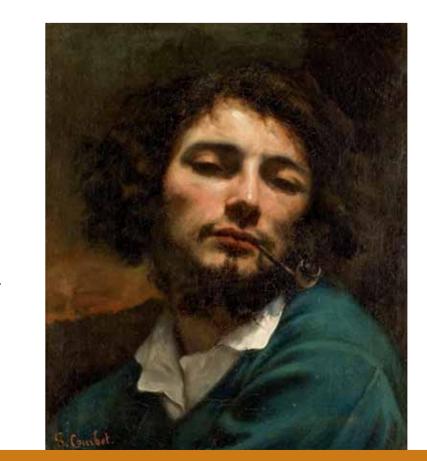
In the Picture

People throughout the world recognize Vincent van Gogh – the man with the red beard and intense expression. Our image of the artist has been primarily shaped by his self-portraits. In the 19th century painters made self-portraits to practice, experiment, or to set out their identity. They also made portraits of one other, often as a token of friendship.

'In the Picture' tells stories about identity and image, in 75 portraits. Vincent van Gogh's self-portraits are the thread running through this exhibition. Van Gogh painted his famous Self-portrait with Bandaged Ear in 1889.

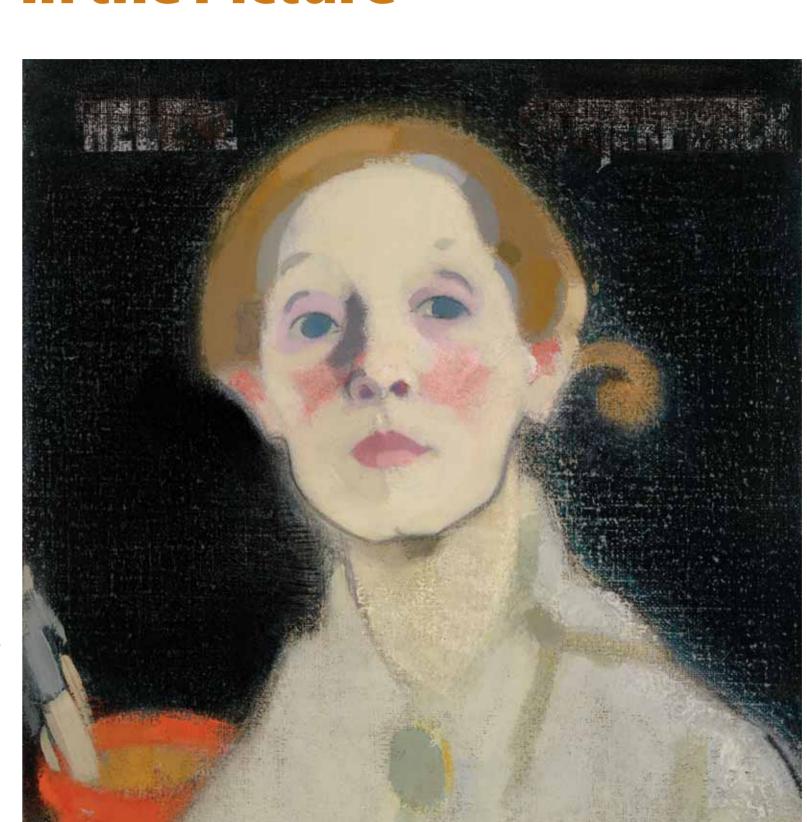


In this work, Vincent portrays himself as being both vulnerable and strong. Things were difficult, yet he continued to paint. The exhibition shows that a portrait says more than you may initially think. Is it about a good resemblance, expressing the inner self or rather about defining an image? Like people nowadays think about how they present themselves, so did the 19th century painters. What do we show of ourselves? What not? Such considerations are of all times.





www.vangoghmuseum.nl



John Singer Sargent **Carolus- Duran** 1879

The Sterling & Francine Clark Art Institute, Williamstown

Henri de Toulouse-Lautrec **Emile Bernard**

1885 Tate, bequeathed by Arthur Jeffress 1961



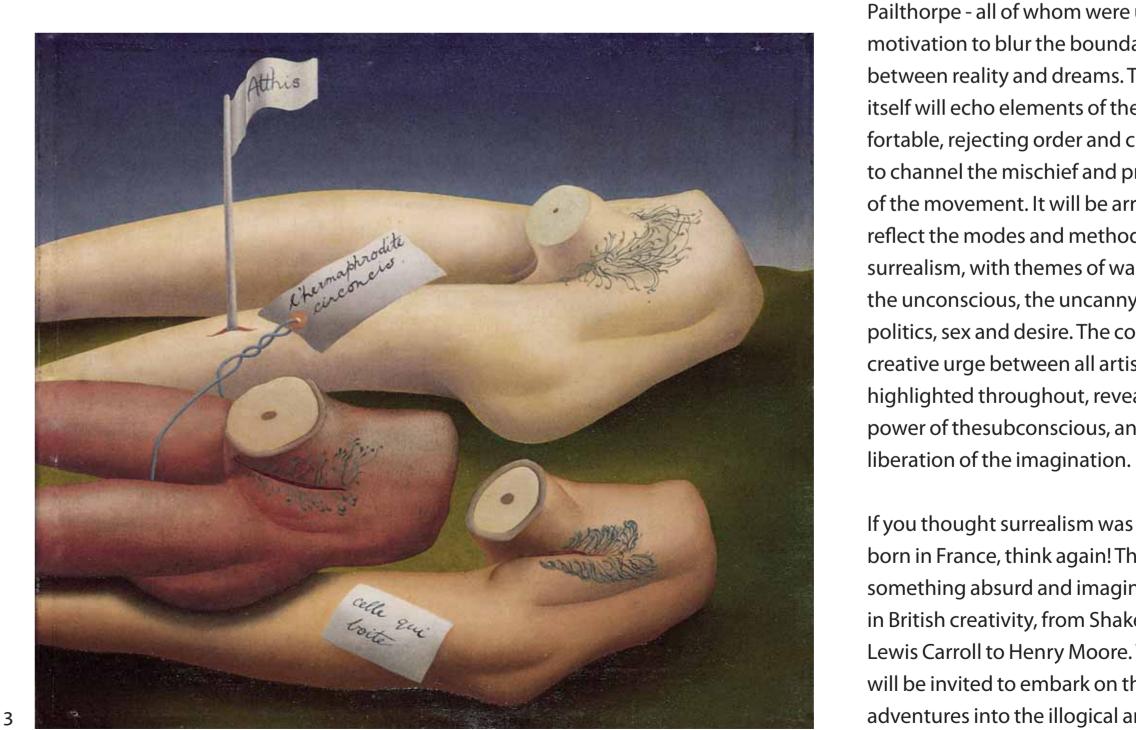
British Surrealism

1783-1952

'British Surrealism' is an ambitious and wide-spanning survey of the origins of surrealist art in Britain, and the first to trace its roots back to 1620 through supporting archive material. Marking the official centenary of surrealism, when founder André Breton began his experiments in surrealist writing in 1920, it will present a fresh take on this revolutionary movement, through over 70 eclectic works. 'British Surrealism' will explore the contribution and responses that British artists made to the movement, whether they were involved directly as surrealists, or were significantly influenced by it.

Bringing together over 40 artists, including Leonora Carrington, Edward Burra, Francis Bacon, Lucian Freud, Ithell Colquhoun, John Armstrong, Paul Nash

and Reuben Mednikoff, the exhibition showcases paintings, sculpture, photography, etchings and prints made between the years 1783 and 1952.



Revelatory works from less familiar yet innovative figures will also feature, including Marion Adnams, John Banting, Sam Haile, Conroy Maddox and Grace Pailthorpe - all of whom were united by a motivation to blur the boundaries between reality and dreams. The show itself will echo elements of the uncomfortable, rejecting order and chronology to channel the mischief and provocation of the movement. It will be arranged to reflect the modes and methods of surrealism, with themes of war, dreams, the unconscious, the uncanny, radical politics, sex and desire. The common creative urge between all artists will be highlighted throughout, revealing the power of the subconscious, and the

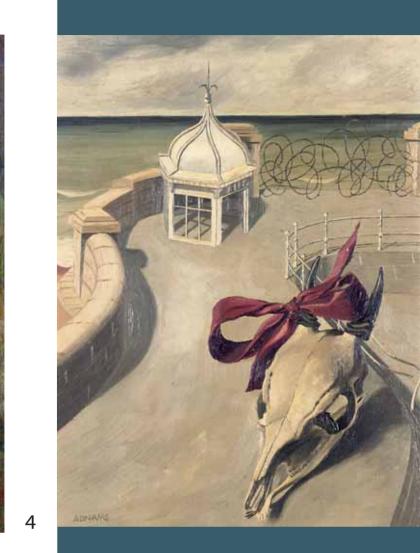
If you thought surrealism was solely born in France, think again! There is often something absurd and imaginative within British creativity, from Shakespeare to Lewis Carroll to Henry Moore. Visitors will be invited to embark on their own adventures into the illogical and absurd.



International

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The Lesson 1938/1970 © Christie's Images Limited



Henry Fuseli The Weird Sisters, Macbeth

C1783 RSC Theatre Collection

Leonora Carrington The Pomps of the Subsoil

1947

© Estate of Leonora Carrington / ARS, NY and DACS, London 2019, Sainsbury Centre for Visual Arts, University of East Anglia

Ithell Colquhoun

The Pine Family 1940

© Samaritans, Spire Healthcare

Marion Adnams Aftermath

1946

© The Estate of Marion Adnams

www.dulwichpicturegallery.org.uk

Flesh & Blood Italian Masterpieces from the Capodimonte Museum



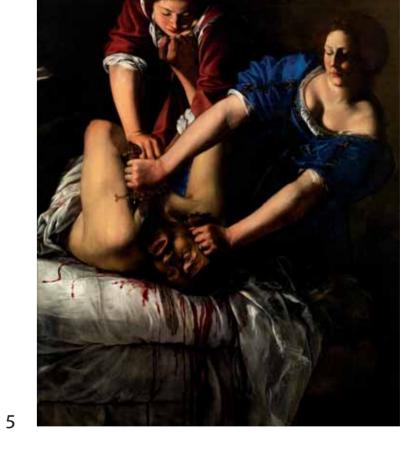


An major exhibition featuring the artistic achievements of Italian Renaissance and Baroque painting, including captivating stories, from Christian martyrdom to mythological passion, and diverse formats and purposes, from the intimacy of private devotion to the grandeur of state portraiture. Captured masterfully by the greatest talents of the 16th & 17th centuries, including Titian, Raphael, El Greco, Annibale Carracci, Caravaggio, Artemisia Gentileschi, Jusepe de Ribera and Luca Giordano, these extraordinary scenes can be moving or imposing, violent, extravagant or even seductive.

The show will draw from the best of both the Renaissance and Baroque holdings of the museum, starting with the famous portrait of the elegant beauty Antea by Parmigianino and the ravishing Danaë painted by Titian for the pope's grandson, Cardinal Alessandro Farnese. Annibale Carracci's Pietà and Guido Reni's Atalanta and Hippomenes will face off against Ribera's Drunken



Silenus and Giovanni Battista
Caracciolo's Virgin of the Purgatory in a
contest of Northern Italian classicism
versus Neapolitan Caravaggism. An
additional and exceptional Caravaggio
loan, The Flagellation of Christ, exhibits
the artist's powerful influence on the
painters of Naples, including on
Gentileschi and Massimo Stanzione,
who bring colours, including blood red,



to the dark and violent world of Neapolitan tenebrism, leading to the seductive Baroque style. Giovan Battista Recco, Giovanni Battista Ruppolo and Andrea Belvedere will lure all eyes with their magnificent and somehow mysterious still lifes, their flowers bravely blooming against the tumultuous historical tapestry of patrons, painters and paintings woven in 17th century Naples.

(Michelangelo Merisi)
The Flagellation of Christ
1607, Oil on canvas
299.7 x 233.7 cm
1
Giovan Battista Recco
Still-Life with Candles and

Still-Life with Candles and a Goat's Head c1650, Oil on canvas

132.1 X 184.2 cm

Opposite page

Caravaggio

Battistello Caracciolo
The Virgin of the Souls with
Saints Clare and Francis

1622-23, Oil on canvas 290.5 x 204.9 cm

Titian (Tiziano Vecellio) Danaë1544-45, Oil on canvas

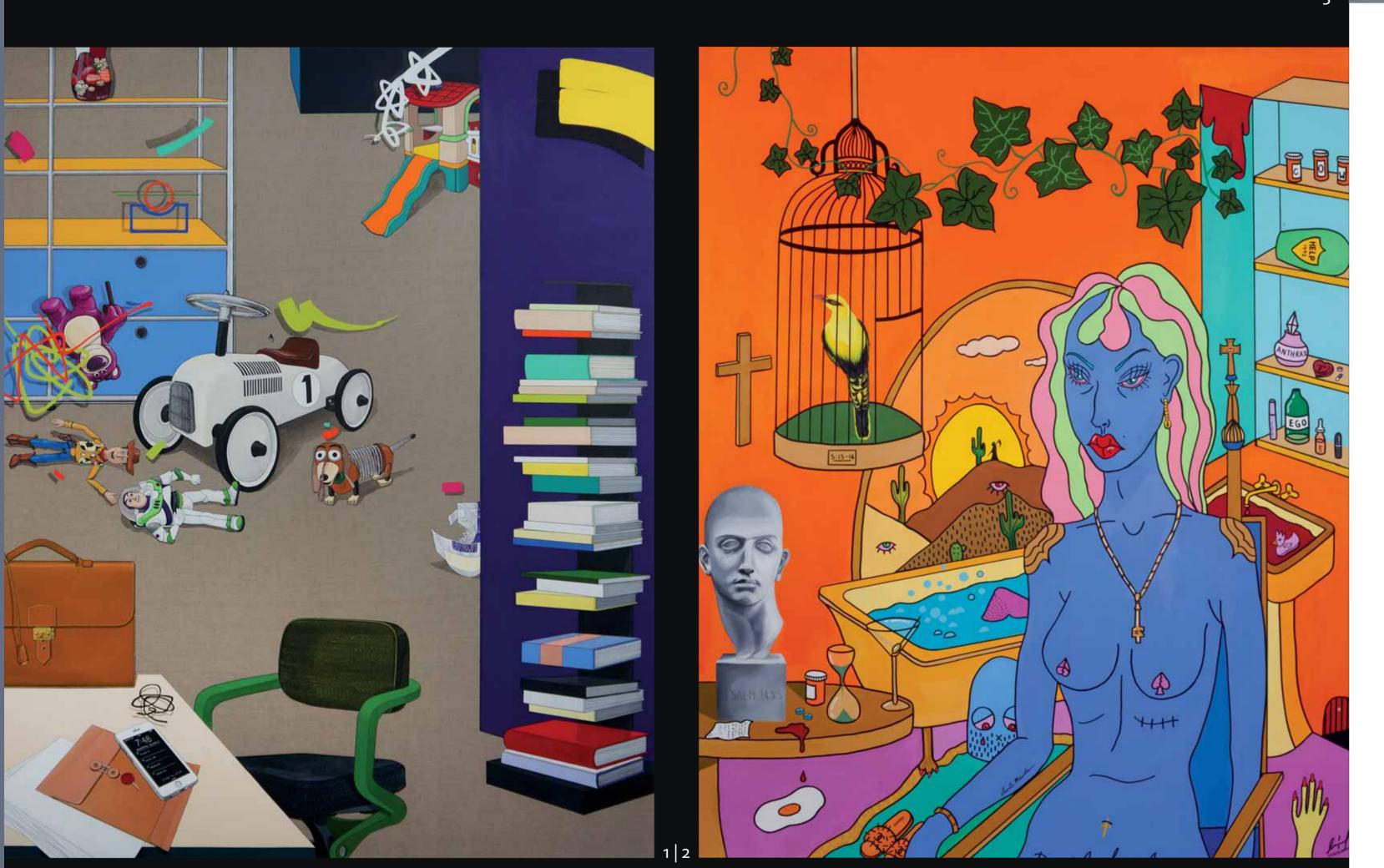
88.7 x 113.7 cm

4
El Greco
Boy Blowing on an Ember
1571-72, Oil on canvas

60.5 x 50.5 cm

Artemisia Gentileschi
Judith Beheading Holofernes
1614-20, Oil on canvas
199 x162 cm



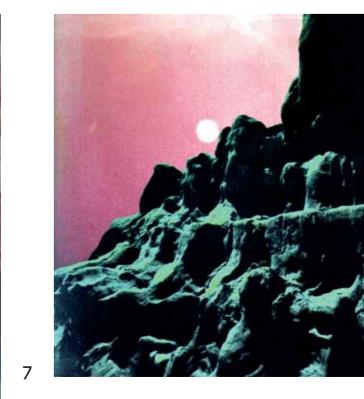


02.03.2020 > 24.03.2020

HerStoryWomen in Art

The exhibition, which launches the week of International Women's Day, brings together a collection of emerging female artists, redefining the conversation around women in art and the landscape within which they work. The show seeks to shatter the norm, to call for change in gallery programming and to celebrate acts of creativity by providing a platform for female talent to redefine the conversation around women in art and the landscape within which they work. Gender bias remains a major issue in the modern art world; in a move to make it more inclusive,

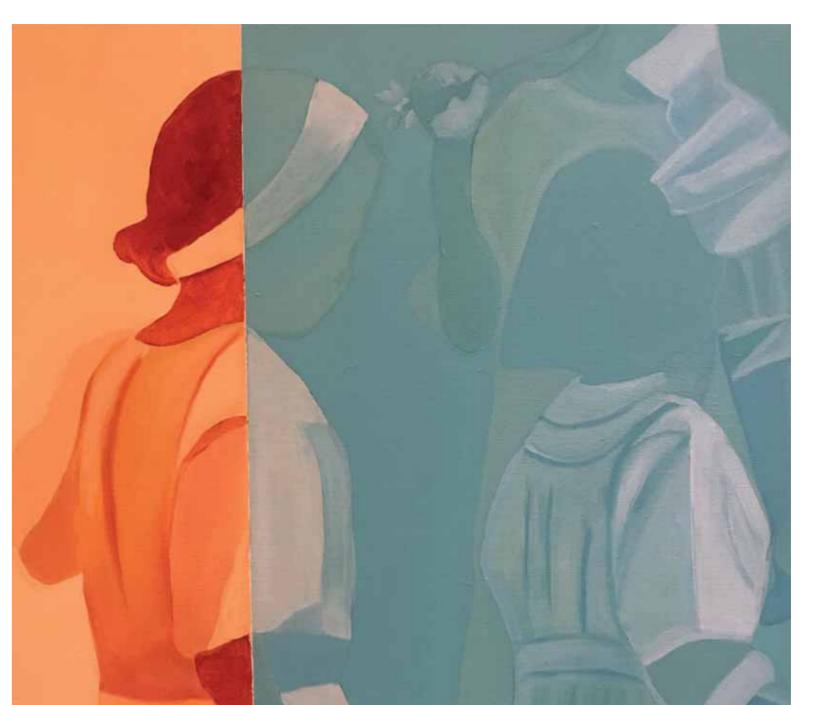






the twelve emerging artists chosen for 'HerStory' have been championed for their diverse and distinctive styles. Featured artists include Sophie Tea, Beau Dunn, Lauren Baker, Coco Dávez, Graceland, Molly Brocklehurst and Sooyoung Chung working across photography, painting and neon installations.

The exhibition brings together themes of identity, domesticity, the female body, consumerism and spirituality.



Sooyoung Chung 7.48 pm

International

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2019, Acrylic on linen 150 X 120 CM

Graceland Calcination 2019, Acrylic and oil

152 X 102 CM

Molly Brocklehurst Procession 2019, Oil on canvas 130 x 160 cm

Coco Dávez Adele

2019, Acrylic on canvas 114 X 111 CM

Molly Brocklehurst Procession

2020, Oil on canvas 60 x 50 cm

Emily Ponsonbury

Delicious Monster 2019, Oil on canvas 120 X 100 CM

Kate Bellm Lomo X Utah

2013, Photographic print 65 x 65 cm



Modern







All works © 2019 The Andy Warhol Foundation for the Visual Arts, Inc Artists Right Society (ARS), New York and DACS, London

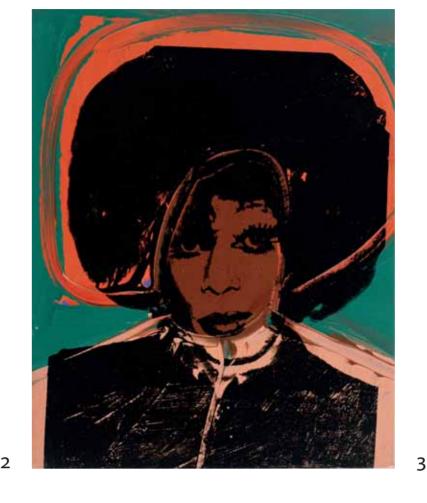
Installation views © Tate photography, Andrew Dunkley



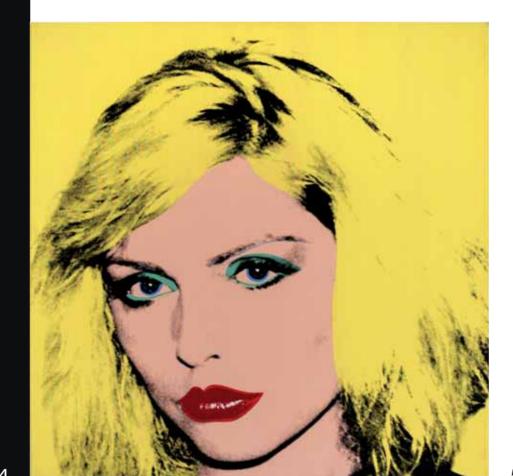
12.03.2020 > 06.09.2020

Andy Warhol

Andy Warhol (1928-87) was one of the most recognisable artists of the late 20th century, yet his life and work continue to fascinate and be interpreted anew. A shy, gay man from a religious, migrant, low income household, he forged his own distinct path to emerge as the epitome of the pop artmovement. Featuring over 100 works from across his remarkable career, the show will shed light on how Andy Warhol's experiences shaped his unique take on 20th century culture, positioning him within the shifting creative and political landscape in which he worked.

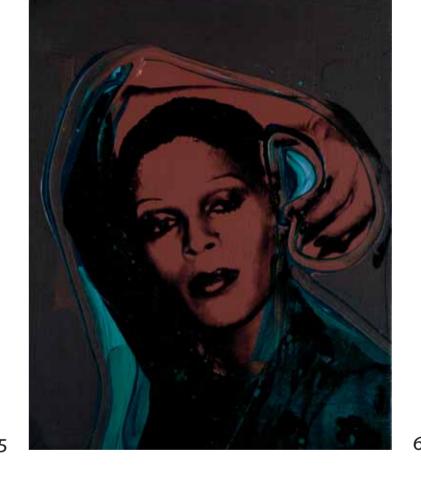




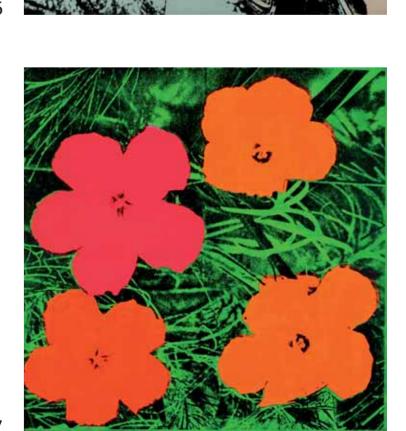


While he is best known for his iconic paintings of Coca-Cola bottles and Marilyn Monroe that held up a mirror to American culture, this exhibition will emphasise recurring themes around desire, identity and belief that emerge from his biography.

It will show how this innovative artist reimagined what art could be in an age of immense social, political and technological change.



Following Warhol's foray into moviemaking, he returned to large-scale painting projects and the exhibition will emphasise his skill as a painter and colourist. The show dedicates a room to the largest grouping of his 1975 'Ladies and Gentlemen' series ever shown in the UK. These striking portraits depict figures from New York's transgender community, including Marsha Johnson, an iconic performer and a prominent activist in the Stonewall uprising of 1969.



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Opposite page **Installation view**

Installation view

Ladies & Gentlemen Helen/Harry Morales 1975

Italian private collection

Ladies & Gentlemen Wilhelmina Ross 1975

Debbie Harry 1980

The Private Collection of Phyllis & Jerome Lyle Rappaport

Ladies & Gentlemen Iris 1975

Italian private collection

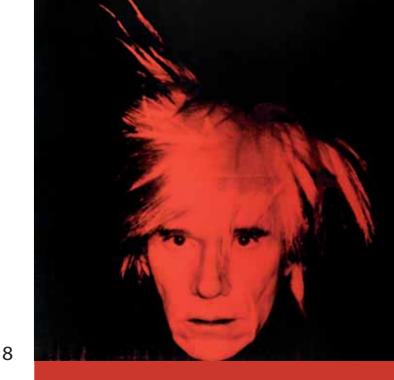
Ladies & Gentlemen Alphanso Panell 1975 Italian private collection

Flowers 1964 Private collection

Self-Portrait 1986

Tate

Installation view



Opposite page

van Eyck

1439

Portrait of Margareta



Jan van Eyck In Bruges

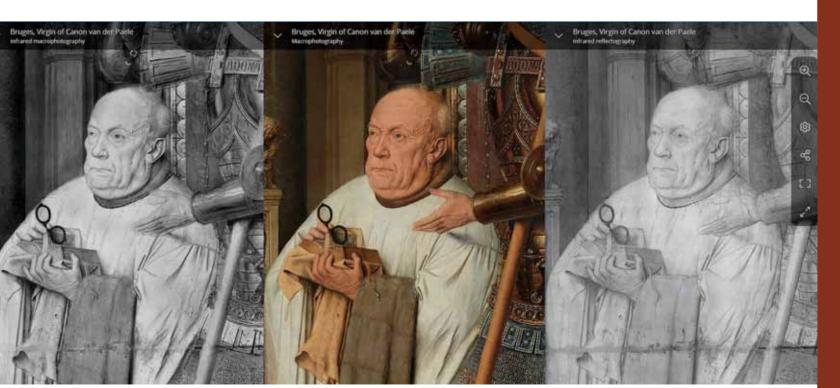
Musea Brugge holds two of Jan Van Eyck's most famous works in its collection: 'Madonna with Canon Joris van der Paele' and 'Portrait of Margareta van Eyck'. Moreover, Musea Brugge recently acquired a 'Virgin with Child in an Interior', painted by a follower of Van Eyck. To mark the Van Eyck Year 2020, these three works have been brought together in this exhibition at Groeninge Museum.

Recent research results, re-examined archival documents, and an intriguing archaeological find shed new light on the life and world of Jan Van Eyck in the fifteenth century. Furthermore, thanks to infrared reflectograms and macro XRF images, you can also see the composition of the paint layers and the first drawing on the panel, allowing you to discover more about the painter's working methods.

Van Eyck cut a striking figure in lively, medieval Bruges. He was a famous painter of high repute and one of the first artists to actually sign his work. In this exhibition, you see Van Eyck, his oeuvre and his clients through the eyes of a contemporary.







Madonna with Canon Joris van der Paele 1430

Follower of Van Eyck Virgin with Child in an Interior

Madonna with Canon Joris van der Paele Infrared reflectogram of detail

www.museabrugge.be





Jan Mankes

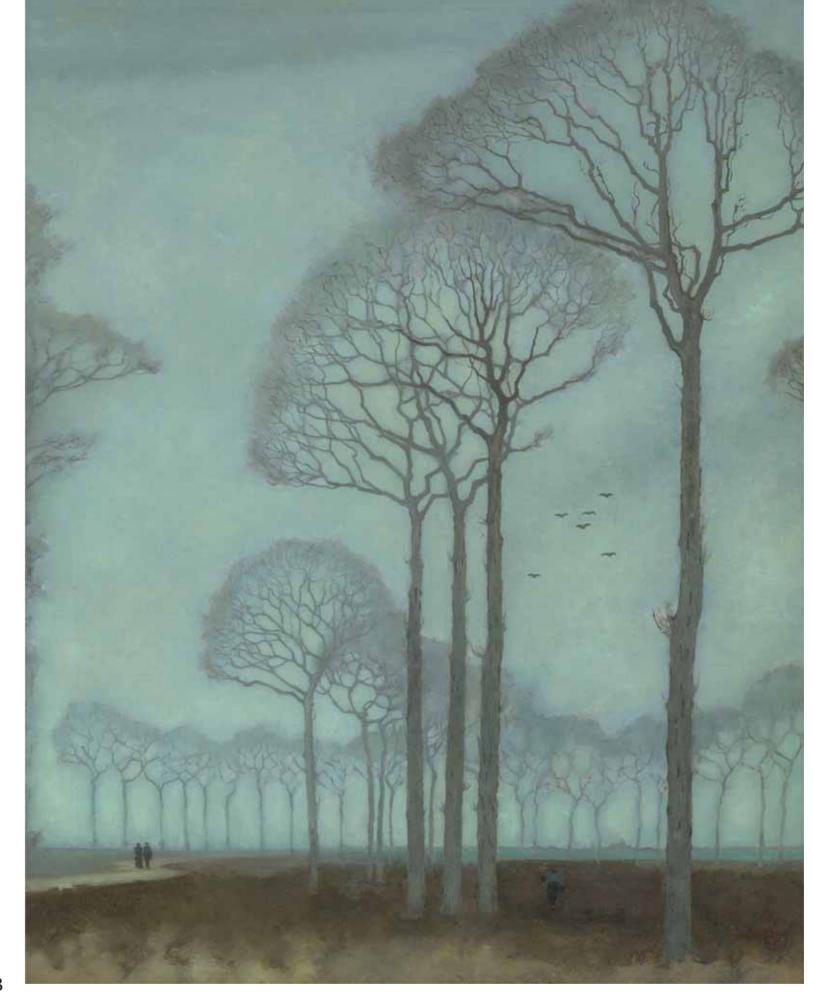
In honour of Jan Mankes' centenary, Museum MORE is displaying all Mankes paintings from our own collection in the Garden Room this spring and summer, supplemented by beautiful loans. You can then admire about 35 masterpieces by 'Holland's most tranquil painter'. Dutch painter Jan Mankes (1889-1920) commanded a great deal of interest during his lifetime, and his popularity has only grown in the course of the last century.



His growing popularity is down to the relatability of his oeuvre, but also his 'language of feelings'. The sensibility with which Mankes touched the essence of small and everyday themes is characterised by the same modesty for which he strived as a human being. 'Art is manifesting spiritual life,' wrote Mankes in 1913 to his patron Aloysius Pauwels, a cigar merchant.

And: 'Given that pure spiritual element, the unnameable, cannot be named, one has to rely on the means of material things'. As a consequence of such comments and what was written about him following his death, Mankes is viewed as an artist whose mind tried to read the soul of things, thereby placing them in a different reality. Mankes died in 1920, in Eerbeek at the age of thirty.

The Unnamable



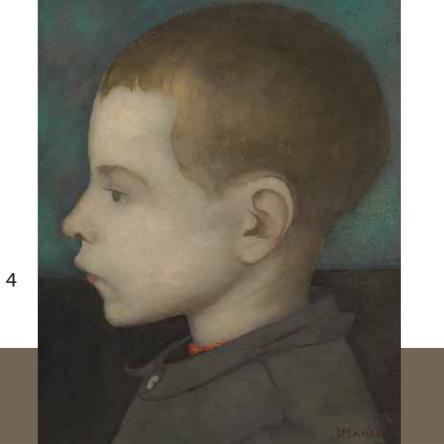
Boy Portrait

1915

Collection Museum MORE

Kestrel

1910 Private collection



www.museummore.nl

Self-Portrait 1910 Private collection

International

Opposite page

1918

1914

Portrait of Annie

Collection Museum MORE

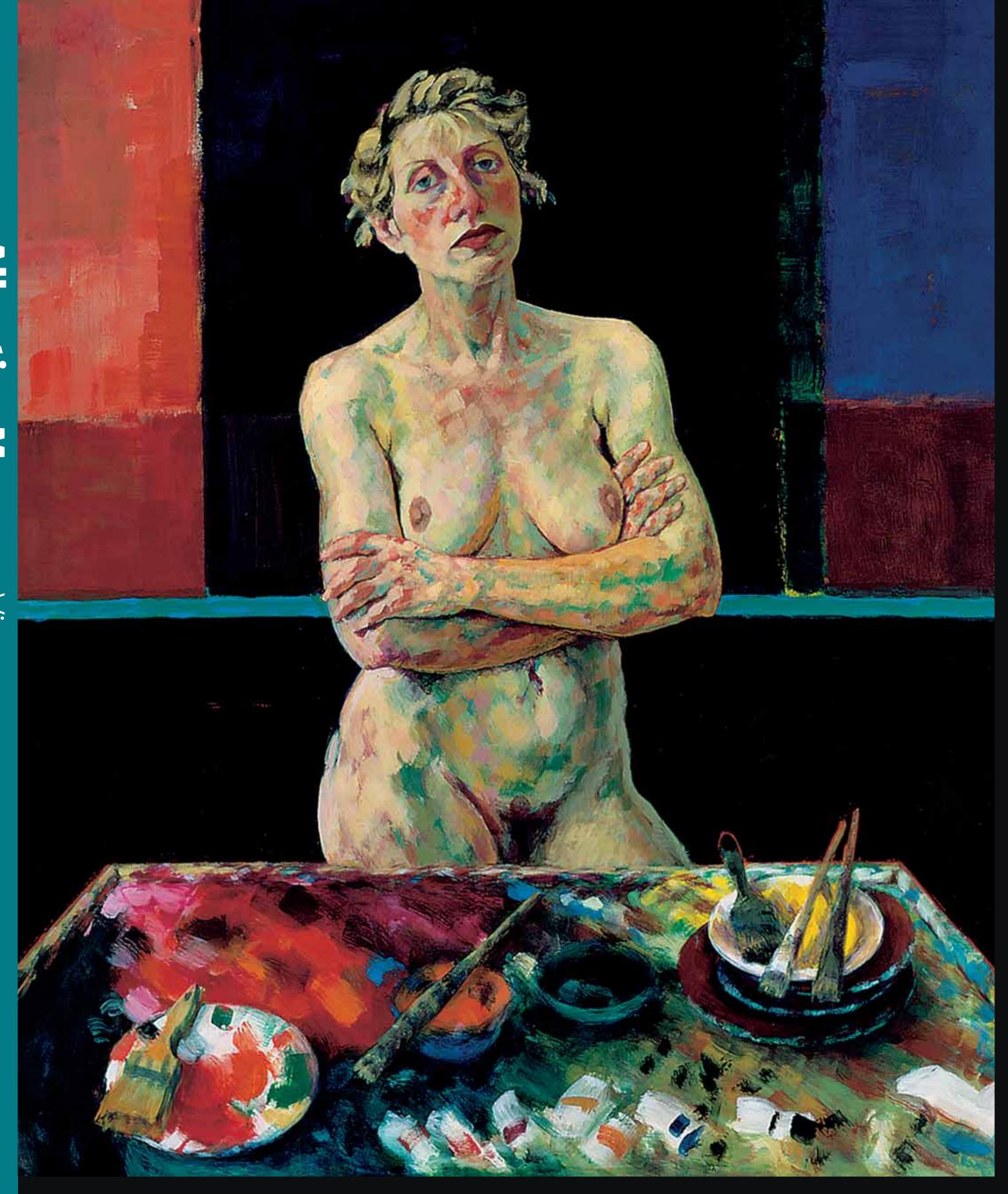
Twilight Woudsterweg

Collection Museum MORE

Art Exhibitions 2020

Row of trees 1915

Collection Museum MORE





The exhibition at the Albertina Museum presents one of the most important Austrian painters of our time. The main focus of the show is on Xenia Hausner's practice of staging so characteristic of her work. For her paintings, Hausner first constructs and then photographs spatial settings in her studio. Automobile fragments or train compartments thus naturally become inhabited places, peculiar scenarios in which trivial objects are co-actors. It is in these environments that her protagonists interact. Her figures emancipate themselves within a predominantly female cosmos and assume roles in Hausner's stories, which resist clear interpretation. In fragmentary montages, the artist confronts us with our innate contradictions in close-up views that we are loathe to permit.





06.05.2020 > 06.09.2020



And it is indeed precisely the fiction of these works that makes it possible for Hausner, her gaze thus sharpened, to apprehend underlying truths and reveal them visually.

This show is conceived as a retrospective, beginning with Xenia Hausner's initial works from the 1990s and advancing to include her recent series and moving series, the Exiles.



Opposite page

Nachher

1994

Exiles 1

2017

Kopfschuss

2002-04, Acrylic on fibreboard 130 X 152 CM

Nacht der Skorpione

1995

Sammlung Batliner

Cage People

2014, Oil and acrylic on dibond 260 x 350 cm





Adler und Engel

2005

Das blinde Geschehen

2010, Oil on dibond

180 x 245 cm

All works

Courtesy Xenia Hausner © Bildrecht, Wien, 2020



Katerina Belkina

Opposite page

Revolution Street

The Race 2014, Archival pigment print 100 X 130 CM

Crossing the Red Army Street 2014, Archival pigment print 100 X 130 CM

Circus

2014, Archival pigment print 100 X 130 CM



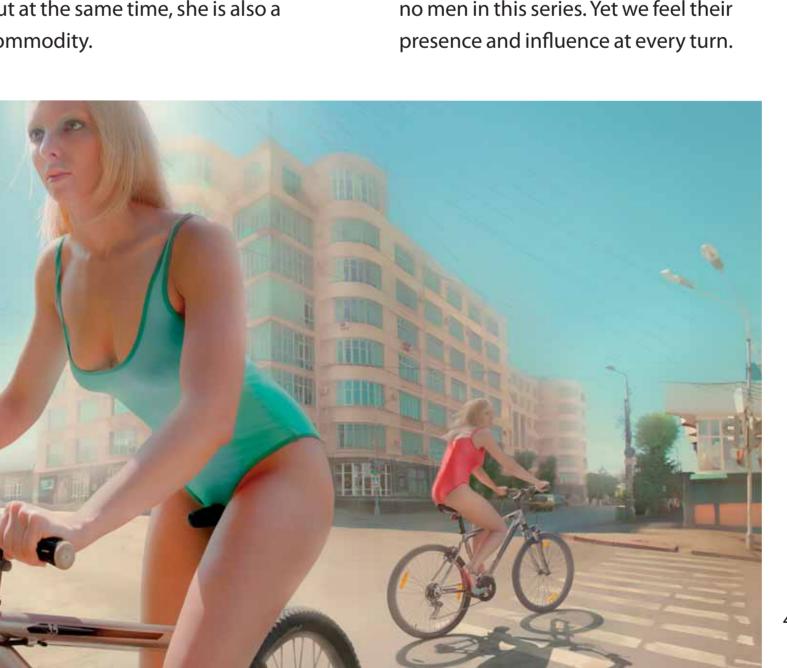
Spaceless Light & Heavy

There is an average Russian city where the flight of time has stopped. Samara, my hometown is a racy city, which nevertheless seems faceless. From time to time, something is created there and something is destroyed. It is messy and full of contrasts, being simultaneously heavy and light, rich and poor, beautiful and ugly. It is the quintessence of the most common city in the world. It has everything and nothing. I get amazed and excited by such places. Women form the most brilliant representation of this place. Life in such a city is not comfortable for a woman, and she seeks to escape, but to escape you need a guarantee that you end up in a better place to live. The fact you are a woman grants you no pleasure and no future.

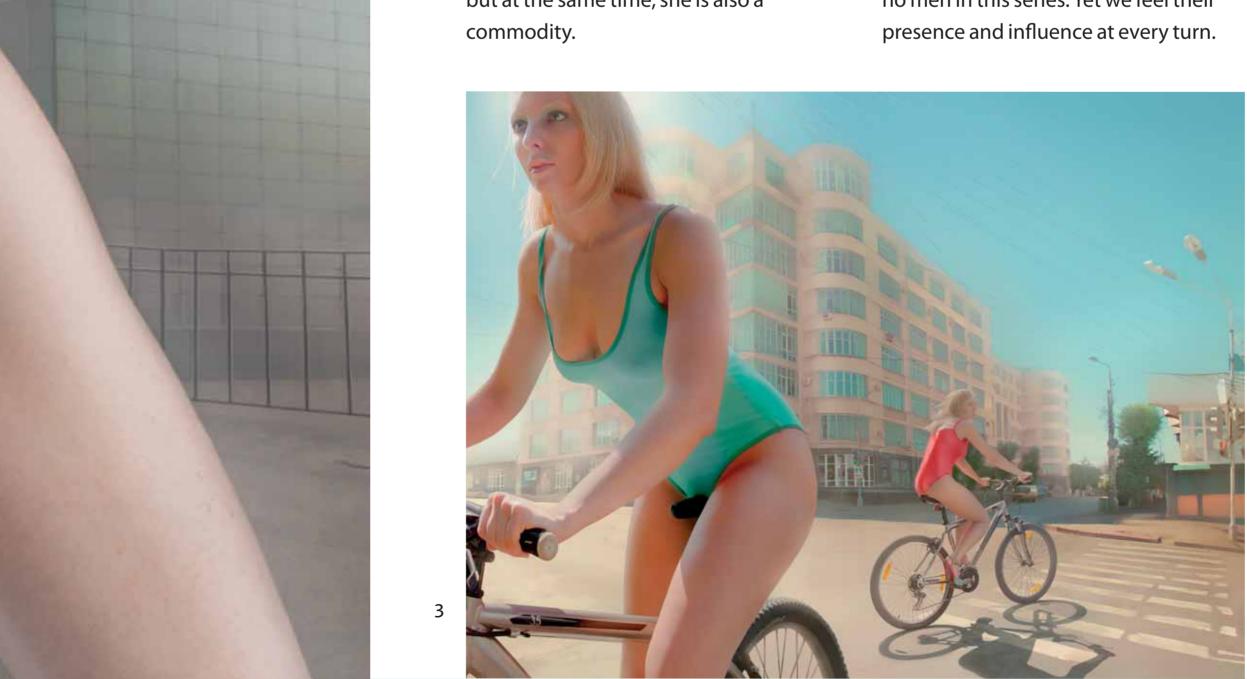
You are constantly confronted with races, showing off and stress of competitions. A woman is supposed to keep level with men, she is a consumer, but at the same time, she is also a

Under the pressure of society and especially of her own, she lives in a constant state of market competition for a place next to the man. Visually there are no men in this series. Yet we feel their

Underwear here serves as a symbol of our last protection. Every woman is supposed to exhibit herself as a commodity, but at the same time, she tries to maintain her dignity. This is a boundary between freedom and subjection.







www.galerie-z22.com

11 millilitre per minute 2019, Archival pigment print 100 X 100 CM





Katerina Belkina SpacelessTwo-Room Apartment

A two-room apartment is not just the most common type of a city home; it also represents a coordinate system for a typical urbanite. More than a half of my life I spent in two-room apartments. The world is becoming more open to doing business, communicating, traveling, and establishing connections, and yet our life is becoming more and more secluded. The world seems compressed to the size of a small apartment.



Day in and day out our bodies are living through the motion within one or two spaces at the most, and on the route between them. Each day starts with a certain ritualized sequence of actions. At the same time, our minds are pondering over and sorting out global political conflicts, economic crises, information wars or actual wars. Our minds are traveling around the world and communicating with those of the others no matter how far apart they are. Our minds are processing tons of data about totally strange people and places. We are passively participating in the life of the global community, and our participation has no geography while our physical actions certainly have.

This very dissonance splits ourselves more and more into two separate rooms, that of the mind and that of the body. The photographic background of each piece of the project was shot in this or that corner of the dwelling where my life revolves. The video works as a peeping hole of sorts or as a window across the street through which one can watch or rather spy on my daily not at all special actions, on my fussing around or my slowing down and hear the latest news or a five-minute meditation track. Like an astronaut on a spaceship, I wake up and start my daily routine. I work, I get my chores done, care about my family and then I'm out on my spacewalk into orbit on the internet.



I get connected to the rest of the world and rest while absorbing information. Thirty years ago, the world was a completely different place. This period seems a turning point.

International Art Exhibitions 2020

Katerina Belkina Self-Portrait

Revelation of Venus

2018, Archival pigment print 100 X 100 CM

Kitchen Story

2018, Archival pigment print 100 X 100 CM

Sunday Morning

2018, Archival pigment print 150 X 150 CM

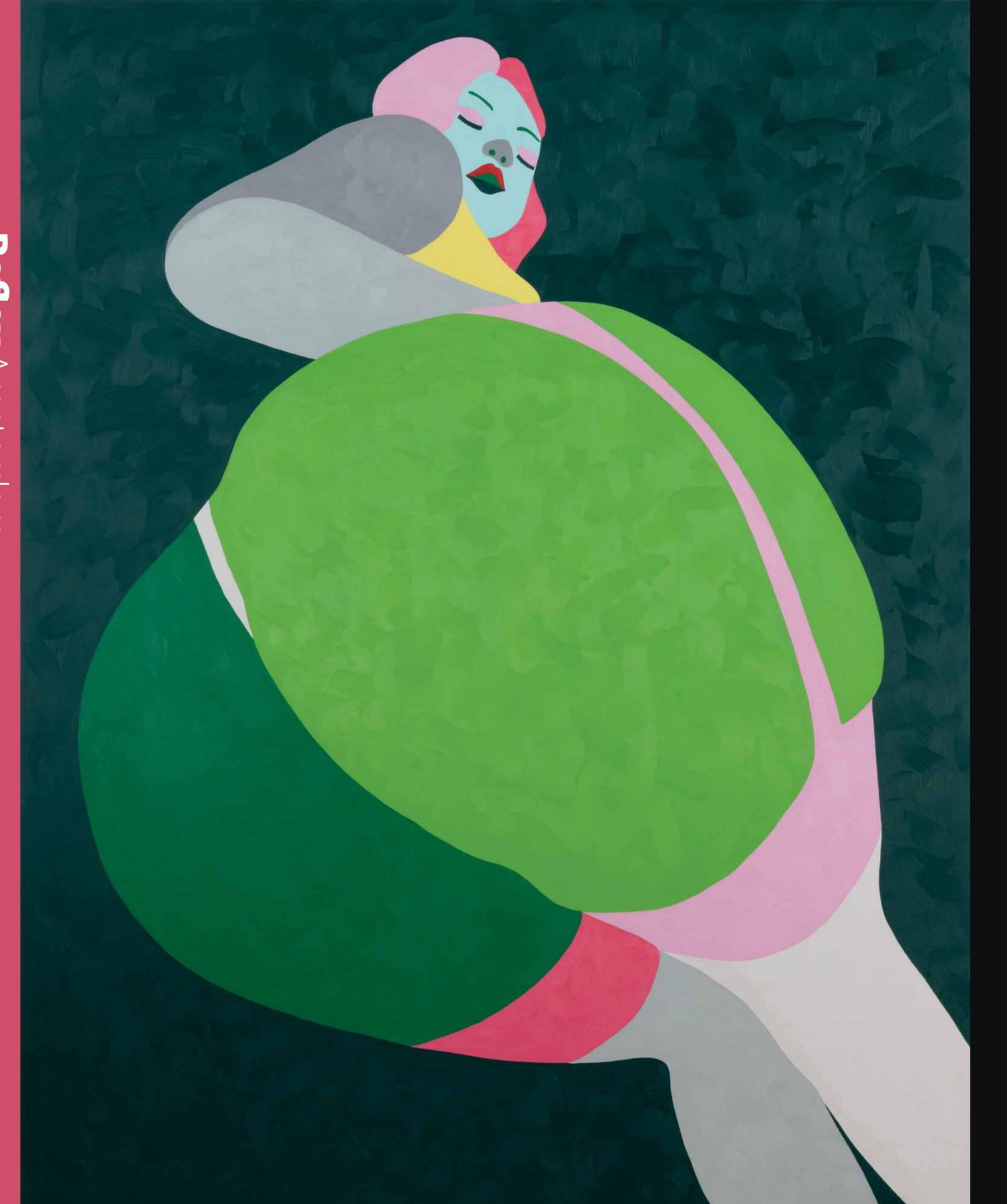
100 X 100 CM

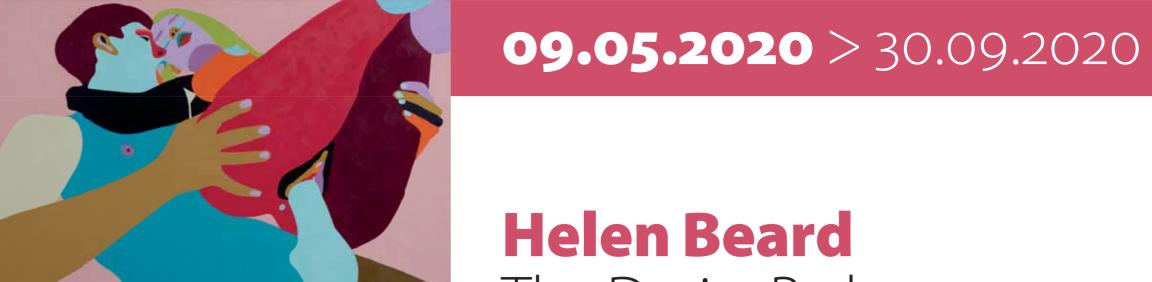
Besrat - Good News 2017, Archival pigment print





Spaceless 2019, Archival pigment print 150 X 150 CM





Helen Beard The Desire Path

Reflex Amsterdam is pleased to host the artist's first solo exhibition at the gallery. While Beard's artistic practice encompasses different mediums, including collage, sculpture, ceramics and needlepoint, The Desire Path focuses on her painting and features work in a diversity of sizes, ranging from small studies to large-scale canvasses.

The artist's small acrylic on board works function as preliminary studies for her oil on canvas paintings, in which she instinctively chooses the colours for her compositions.







Born in Birmingham in 1971, Helen Beard studied at Bournemouth & Poole College of Art & Design. She now lives and works in Brighton.

Visually exciting – bright, dynamic and voyeuristic – the work of Beard wields colour, texture and abstraction as tools to take back ownership of sexual imagery from the predominantly male gaze. Beard's work explores themes relating to gender, sexual psychology and eroticism, forever unapologetic in her depictions of female desire.

International Art Exhibitions 2020

Opposite page Bonita

2020, Oil on canvas 180 x 140 cm

It's Complicated

2020, Oil on canvas 100 x 136 cm

Pink Moon

2020, Oil on canvas 90 x 80 cm

Illicit Kisses 2020, Oil on canvas

150 X 130 CM

Tulip

2020, Oil on canvas 80 x 62 cm



Leda and the Swan

2020, Oil on canvas 150 X 130 CM

Meaningless Recreation

2020, Oil on canvas 200 X 185 cm

© Helen Beard Courtesy of Reflex Amsterdam

www.reflexamsterdam.nl





Ren Hang Nudes

We were born nude... I just photographed things in their more natural conditions. Ren Hang

Explicit as well as poetic, the work of the acclaimed Chinese photographer and poet Ren Hang (1987-2017) is exhibited for the first time in Italy with a selection of 90 photographs accompanied by a portfolio that documents the backstage scene at a shoot. Ren Hang is known above all for his research on the body, identity, sexuality and the relationship between humans and nature, with new

youths as the protagonists.



For the most part nude, his subjects' faces appear unmoved and their limbs bent into unnatural poses. Swans, peacocks, snakes, cherries, apples, flowers and plants are used as props but ones that have great evocative power.

Although often provocatively explicit in the display of sexual organs and the poses, which at times refer to sadomasochism and fetishism, Ren Hang's images are difficult to define, shocking and at the same time pure, permeated by a

sense of mystery and formal elegance that appears poetic and, in some ways, melancholic. The models, which are all similar to each other, are transformed into sculptural forms where gender is not important.

Opposite page

Peacock 2016

International

Art Exhibitions 2020

Portrait Plant 2012

Nude 2016

Untitled 2012

Muur 2016

Two Girls Dress 2016

All works Courtesy Stieglitz 19 and Ren Hang Estate



www.centropecci.it

Daniel RichterSo Long, Daddy

'So long, Daddy' is an exhibition of new paintings by Daniel Richter, influenced by scenes of Greek mythology and, in particular, the flaying of Marsyas, a satyr who was punished for challenging Apollo. The artist has translated the associated materiality of soft skin against sharp blades into a new visual language, drawing on the stark tactile contrast inherent in the myth, rather than the narrative itself. Celebrated for his riotous compositions of tangled limbs, his fantastical landscapes and his prescient depictions of socio-political events, Daniel Richter's newest paintings are populated by dynamic, writhing bodily forms that appear to levitate and collide, animated by vivid colouration and heavy black outlines.



In this new series of large-scale canvases, anthropomorphic figures and tangled limbs are depicted through lines and fields of colour suspended in an obscure, unresolved space.

This turmoil, set against flat pictorial backgrounds, comprises subtle gradations of colours ranging from warm, rusty oranges and bright yellows to iridescent blues reminiscent of sky or ocean.

While their backgrounds recall polychromatic fantasy landscapes, which nonetheless elude spatial orientation or understanding, the figures seem to levitate and intertwine in violently distorted poses that convey a sense of abstraction.

The exhibition's title, So long, Daddy., refers to the artist's personal sense of the absence of a guiding male figure within himself.

Instead, the artist describes himself as being driven by two opposing female forces: the voice of a little girl and an older mother figure, each offering their respective views on the world, one light-hearted and the other realist and sardonic in tone.

In this new body of work, he continues to explore the extremes of balance, in the relationships between dark and light and the contrasts between colours.

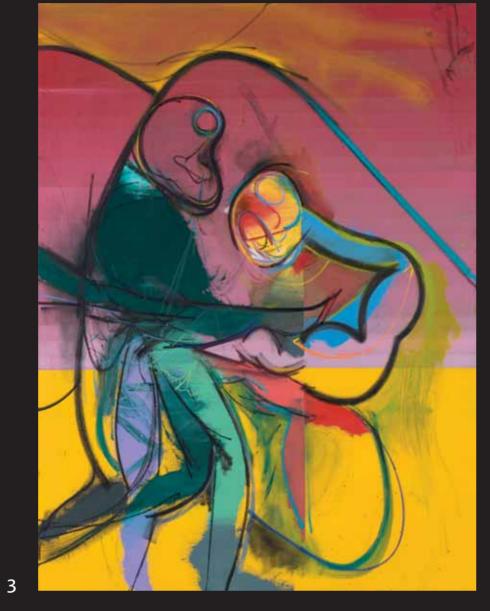
The dynamic in my work is mainly based on pushing and shoving, or on elements that are being confronted by each other – mingling, pushing, pulling.

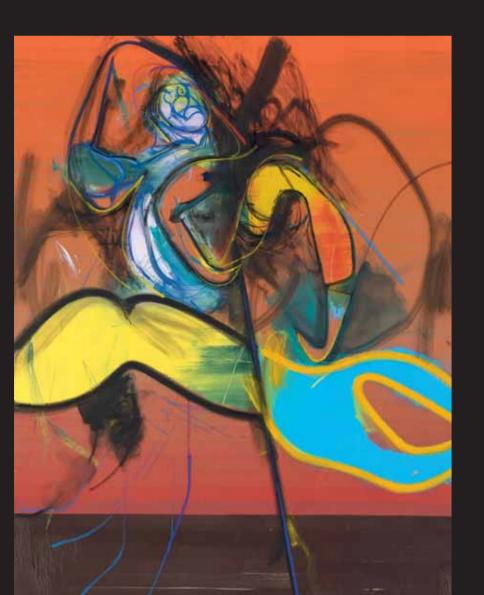
Despite the underlying violence, the powerfully polychromatic works convey a touching sensuality and beauty that effectively counterbalance this relentless energy.

Daniel Richter

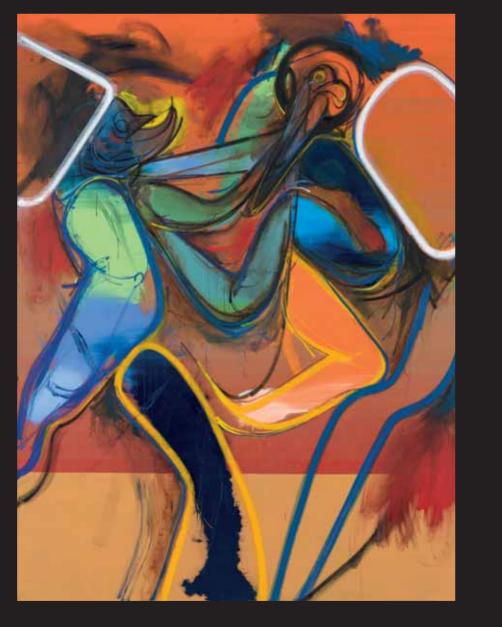


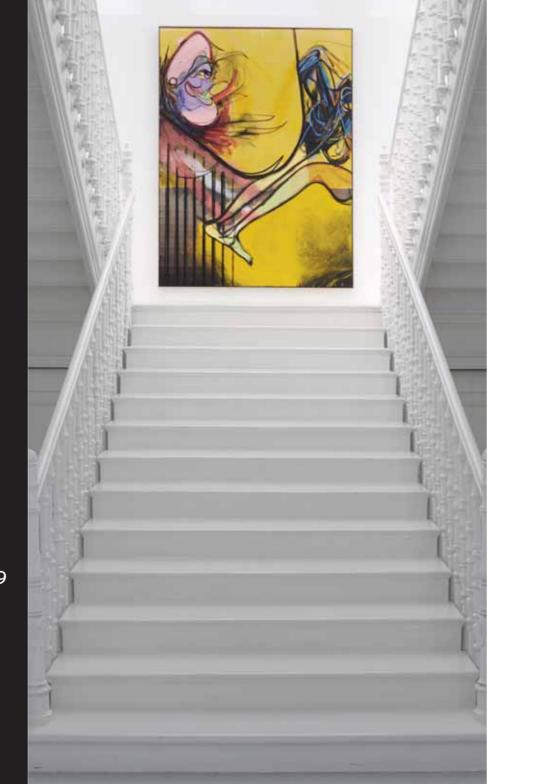












Skinners

2020, Oil on canvas 230 x 170 cm

2

Der leere Demagoge 2020, Oil on canvas 230 x 170 cm

Mangodance 2020, Oil on canvas 230 x 170 cm

An der Fichte 2020, Oil on canvas 244 x 186 cm

In Messern

2020, Oil on canvas 244 x 186 cm

5

Oh, Flamingos 2020, Oil on canvas 244 x 186 cm

.

Portrait of Daniel Richter

Photo: Shawn Dell

ioto. Silavvii

Installation view (left to right)
Vollmondig (2020)
Der leere Demagoge (2020)
Vogeltrost, dahin (2020)

Photo: Ulrich Ghezzi

Installation view
Assyrer und Hebräer (2020)
Photo: Ulrich Ghezzi

© Daniel Richter/
Bildrecht, Wien 2020
Photos: Jochen Littkemann
All works Courtesy Galerie
Thaddaeus Ropac, London,
Paris & Salzburg



Ewa Juszkiewicz

Exhibition title taken from poem by Emily Dickinson

The Grass divides as with a Comb

My gestures are the tools to break a cliché and overturn a well-known order. I replace what is classical and connected with the canon into what comes from nature and senses.

Paradoxically, by covering these portraits I want to uncover individuality, character, emotions.

I want to bring out the vitality.

Ewa Juszkiewicz

Polish artist Ewa Juszkiewicz's presentation comprises six works on canvas that expand on the artist's deconstruction of traditional, historical portraits.



In 2009, Ewa Juszkiewicz developed a practice of concealing her subjects' identity behind distorted, grotesque facades or masks. This has evolved into a body of work that confronts the representation of women in art history.

Loosely basing her paintings on existing images, she literally defaces them, completely removing, arguably, the most recognizable element of such work, rendering the subject's physiognomy.



By concealing it behind floral arrangements, draped fabric, and cascading tresses, she obliterates superficiality, the objectification of prevailing standards of attractiveness.

Juszkiewicz's portraits recall paintings by Élisabeth-Louise Vigée Le Brun, Adélaïde Labille-Guiard, Joseph Van Lerius, and Joseph Wright, sending us into a world that is both classical and surrealist.





By covering female faces and displaying their transfiguration, Juszkiewicz revitalizes Art History through a unique language. The re-use of the works by 18th-century female painters are modern tributes to the rare female artists who advocated for women seeking the same opportunities as their male counterparts. By applying skills in replicating elements of the old masters, she captures the luster of silk and velvet, dewy plant leaves and glowing skin.

Opposite page **Untitled**

After Joseph Wright

2020, Oil on canvas 160 x 125 cm

Untitled

90 x 70 cm

Untitled After Élisabeth Vigée Le Brun

2020, Oil on canvas 160 x 120 cm

. ...

Untitled After Joseph van Lerius

2020, Oil on canvas 70 x 55 cm

Untitled
After Adélaïde LabilleGuiard

2020, Oil on canvas 100 x 80 cm

5

Untitled After Élisabeth Vigée Le Brun

2020, Oil on canvas 130 x 100 cm

All works
Courtesy of the Artist
and Almine Rech
Photography

Melissa Castro Duarte

www.alminerech.com